

Borough Council of  
**King's Lynn &  
West Norfolk**



# **Environment and Community Panel**

## **Agenda**

**Tuesday, 24th February, 2026**  
at 4.30 pm

in the

**Council Chamber, Town Hall, Saturday  
Market Place, King's Lynn and available  
for the public to view on [WestNorfolkBC on  
You Tube](#)**



**Kings Court, Chapel Street, King's Lynn, Norfolk, PE30 1EX  
Telephone: 01553 616200**

Monday 16<sup>th</sup> February 2026

Dear Member

**Environment and Community Panel**

You are invited to attend a meeting of the above-mentioned Panel which will be held on **Tuesday, 24th February, 2026 at 4.30 pm** in the **Council Chamber, Town Hall, Saturday Market Place, King's Lynn, PE30 5DQ** to discuss the business shown below.

Yours sincerely

Chief Executive

**AGENDA**

**1. Apologies for absence**

To receive any apologies for absence.

**2. Minutes (Pages 4 - 8)**

To approve the minutes from the Environment and Community Panel held on 6<sup>th</sup> January 2026.

**3. Declarations of interest (Page 9)**

Please indicate if there are any interests which should be declared. A declaration of an interest should indicate the nature of the interest (if not already declared on the Register of Interests) and the agenda item to which it relates. If a disclosable pecuniary interest is declared, the Member should withdraw from the room whilst the matter is discussed.

Those declarations apply to all Members present, whether the Member is part of the meeting, attending to speak as a local Member on an item or simply observing the meeting from the public seating area.

4. **Urgent Business**

To consider any business which, by reason of special circumstances, the Chair proposed to accept as urgent under Section 100(b)(4)(b) of the Local Government Act, 1972.

5. **Members Present Pursuant to Standing Order 34**

Members wishing to speak pursuant to Standing Order 34 should inform the Chair of their intention to do so and what items they wish to be heard before a decision on that item is taken.

6. **Chair's Correspondence (if any)**

7. **Alive Leisure Update** (Pages 10 - 18)

8. **Cabinet Report - Housing Policies: Temporary Accommodation; Private Rented Sector** (Pages 19 - 43)

9. **Report from the Cemetery Provision Informal Working Group**  
(Pages 44 - 46)

10. **Work Programme and Forward Decisions List** (Pages 47 - 54)

11. **Date of the next meeting**

To note that the next meeting of the Environment and Community Panel is scheduled to take place on 14<sup>th</sup> April 2026 at 4.30pm in the Council Chamber, Town Hall.

To:

**Environment and Community Panel:** T Barclay, S Collop (Chair), R Colwell, P Devulapalli, D Heneghan, A Kemp, P Kunes (Vice-Chair), B Long, A Moore, S Sandell and A Ware

**Portfolio Holders:**

Councillor Ring – Deputy Leader and Portfolio Holder for Business

Councillor Rust – Portfolio Holder for People and Communities

**Officers**

Siobhan Cleeve – Assistant Director for Leisure and Culture

Nikki Patton – Housing Services Manager

Chris Black – Crematorium and Cemeteries Manager